

On Crime

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Abstract: This paper discusses crime and its derivation world view.

Keywords: Definition of crime, harm of adultery, meaning of life

1. General view

I thought everything could be calculated by quantity, so the essence of everything is the same, just like the rise and turn of the wind, which is originally nothingness. Only life with feelings can be judged by existence and non existence. Crime is caused by using the wrong methods to maintain life.

2. Summary of Crime

The Bible provides the most comprehensive summary of sin, including killing (injuring) people, adultery, theft, and disrespect for the truth (which can lead to self harm). Some people maintain the direction of life through feelings, while others are the meaning and cause of life. But ultimately, it is to satisfy the feeling of stability and leave the pain. Crime itself is to provoke conflict and seek self inflicted suffering. Although pain is inevitable, it should not be self inflicted.

3. The Evil of Adultery

Rape in crime is the most difficult to understand. In fact, the reason for not committing rape is to ensure that immature people have a gradual growth environment. Rape has a serious impact on them and can easily lead them to commit crimes. It is inevitable that they will be exposed to crime early, but they should not be allowed to experience it too early. This often refers to minors.

4. Summary of Crime

Don't add what you don't want to bear to others, this is the summary of a correct understanding of crime. The above is my discussion on crime.

5. An Additional View of Life

Addendum: Regarding the reason for the emergence of life, I believe it is only for the birth of all things. The essence of life is sensation. For sensation, everything is indifferent. Living is peaceful, and so is death. Although pain is unbearable, it actually numbs the consciousness, resulting in a semi numb and semi awake state. When it cannot be endured, it is a completely numb death. Since all things have already been born, we don't need to rebel against them, nor do we need to ask for unbearable things, which are irrelevant to us.

Reference

- [1]. Holy Bible, New International Version™, NIV™ Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc. Used with permission. All rights reserved worldwide.

Author Introduction



Zhu Hongzhen This guy has only an ordinary Chinese high school education, and is unemployed